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Private associations organized around a common cult, profession, ethnic identity, neighbourhood or family were common throughout the Greco-Roman antiquity, offering opportunities for sociability, cultic activities, mutual support and a context in which to display and recognize virtuous achievement.

Greco-Roman Associations - Volume I Attica, Central Greece

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Forms of Commensality in Greco-Roman Associations

Rather than dividing private associations into "funerary associations," "religious associations," and "professional associations," it is preferable to base a (partly overlapping) taxonomy on membership profiles: family-based associations, occupational guilds, neighborhood associations, and cult associations.

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Bibliography on Associations in the Greco-Roman World For periodical abbreviations and for epigraphic and papyrological sources and abbreviations, see the abbreviation guide . For annotations on major works on associations in English, German, and French up to 2011, see the AGRW sourcebook, pp. 277-360.

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American Psychological Association (APA) Documentation M

Chapter 1 Greco-Roman Philosophic, Religious, and Voluntary Associations Richard S. Ascough A "group" is generally defined as a collection of persons with a feeling of

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